



MEETING NOTICE

There will be a meeting of the

BERKSHIRE REGIONAL PLANNING COMMISSION

on Thursday, September 30, 2021 at **5:30** p.m.
(note meeting date and time change from norm)

This will be a **Virtual Meeting** as allowed by Ch. 20 of the Acts of 2021 suspending certain provisions of the Open Meeting Law, G.L. c.30 sec.20.

Information to join the meeting is:
<https://us02web.zoom.us/j/3926128831>
Meeting ID: 392 612 8831

Call in information: 312.626.6799, 646.558.8656, 301.715.8592, 346.248.7799, 669.900.9128

Meeting Material: All written materials for the meeting are posted on BRPC's website: www.berkshireplanning.org. Click on the Calendar of Events for the meeting and available materials will be listed.

Agenda

I. Opening (5:30-5:35)

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes of the July 8, 2021 meeting

II. Comments from the Public (5:35-5:40)

Members of the public may offer comments regarding topics, which are on the agenda, or other matters which they wish to bring to the Commission's attention. Comments are limited to no more than three minutes and are to be directed to the Commission.

III. Delegate and Alternate Issues (5:40-5:45)

Delegates and Alternates may bring up any issue not on the agenda.

IV. Executive Committee Action (5:45-5:50)

Executive Committee actions taken on the Commission's behalf at its July 8, 2021 and September 2, 2021 meetings are presented for discussion.

V. Appointment to the Berkshire County Regional Housing Authority Board (BCRHA) of Commissioners (5:50-5:55)

The BCRHA has requested we appoint Jay Sacchetti, a resident of Pittsfield, MA, to an initial term of one year to their volunteer Board of Commissioners to replace their long time member and recent Board Chair, Richard Grillon, who unexpectedly passed away recently. (Resume attached.)

VI. Ratification of Committee Members (5:55-6:00)

The BRPC bylaws require the Commission to ratify members to various committees. We have added some new members since the last Commission meeting. The attached list contains the most recent membership.

VII. "Preparing for the Future of Work in the Commonwealth of Massachusetts" report presentation (6:00-6:20)

Senior Economic Development Planner Wylie Goodman will present a summary of the administration's "Preparing for the Future of Work in the Commonwealth of Massachusetts" which explores what the future of work could look like in Massachusetts as we emerge from the pandemic. The Executive Summary is included (the report itself is a large file size but can be reviewed here [download \(mass.gov\)](#)).

VIII. Executive Director's Report (6:20 – 6:25)

IX. Adjournment (6:25)

Other interested citizens and officials are invited to attend.

All times listed are estimates of when specific agenda items may be discussed.

City and Town Clerks: Please post this notice