# **Meeting Notice**

#### BOARD OF COMMITTEE: \_\_\_\_ Planning Board

DATE: Wednesday, May 1, 2019

TIME: 7 PM

LOCATION: Town Hall, 116 Main Road

SUBMITTED BY: Mark Curtin

# AGENDA:

1) Read and approve previous minutes

2) Review Mail

3) Create Power Point for May 11, 2019's informational on Town Plan

4) Any other business unforseen at time of posting that is brought before the board

## This meeting agenda is being posted in compliance with Massachusetts' Open Meeting Law as noted below.

- a) This meeting is open to the public.
- b) Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to the meeting. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.
- c) For meetings of a local public body, notice shall be filed with the municipal clerk and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.

### G.L. c. 30A Section 20 ©; 940 CMR 29.03 (2) – (4)

This meeting was posted on: 4/29/2019 at: 5:45 AM/PM DATE By: Person whom physically posted the meeting notice on Bulletin Board in front of the Town Hall

This agenda may change to reflect unforeseen business.