MEETING NOTICE

Board or	
Committee	Planning Board
Date:	Wednesday, June 05, 2019
Time:	7:00 PM
Location:	Town Hall, 116 Main Road
Submitted B	y: Mark Curtin
Agenda:	
1) Read and A	Approve minutes from May 16, 2018
2) Plan for 13	2 Jerusalem Road, presented by Kelly, Granger, Parsons & Associates
	ormation gathered at Town Plan Informational held on 5/11/2019
4) Any other	business brought before the board.
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This meeting agenda is being posted in compliance with Massachusetts' Open Meeting Law as noted below. G.L. c. 30A § 20©; 940 CMR 29.03(2)-(4)	
The public body shall post notice of meeting at least 48 hours prior to meeting, excluding Saturday, Sundays, and legal holidays. Notice shall be legible, easily understandable, and shall contain date, time, place, and a listing of all topics reasonably anticipated by the chair.	
A copy of the notice shall be filed with the Town Clerk's Office with a notation of date, time, and who posted the meeting notice.	
The agenda may change to reflect unforeseen business.	
This notice was possible. By:	TIME