## MEETING NOTICE

Board or	
Committee	Planning Board
Date:	Wednesday, November 20, 2019
Time:	7:00 PM
Location:	Town Hall, 116 Main Road
Submitted B	sy: Mark Curtin
Agenda:	
1) Review/ap	prove previous minutes
2) Read Mail	
3) Discuss To	own Plan
4) Discuss Sp	pecial Permit Application submitted on behalf of 8 Webster Rd. and
possible rulir	ng.
5) Any other business brought before the board	
This meeting agenda is being posted in compliance with Massachusetts' Open  Meeting Law as noted below.	
	G.L. c. 30A § 20©; 940 CMR 29.03(2)-(4)
Saturday, Su	body shall post notice of meeting at least 48 hours prior to meeting, excluding andays, and legal holidays. Notice shall be legible, easily understandable, and shall date, time, place, and a listing of all topics reasonably anticipated by the chair.
A copy of the ne	otice shall be filed with the Town Clerk's Office with a notation of date, time, and who posted the meeting notice.
The agenda may change to reflect unforeseen business.	
This notice was p	osted on: 11/15/2019 at: 3:30 PM DATE TIME
Вуз	eQpril A. Curtin