MEETING NOTICE

Board or

Committee	Housing Commission / TAHA			
Date:	Monday, October 7, 2019			
Time:	7:00 PM			
Location:	Town Hall, 11	16 Main Road		
Submitted B	By:	Gail Charpentier		
Agenda:				
1) Minutes				
2) Finances				
3) Our future	!			
This meet		being posted in compliance wit Meeting Law as noted below. L. c. 30A § 20©; 940 CMR 29.03(2)-		setts' Open
Saturday, Sı	ındays, and legal	t notice of meeting at least 48 hours p l holidays. Notice shall be legible, easi e, and a listing of all topics reasonably	ly understandal	ole, and shall
A copy of the n	otice shall be filed n	vith the Town Clerk's Office with a notation meeting notice.	ı of date, time, an	d who posted the
	The agend	a may change to reflect unforeseer	n business.	
This notice was p	osted on:	September 19, 2019 DATE	at:	7:45 PM TIME
Bv	•	April A. Curtin		