BERKSHIRE REGIONAL PLANNING COMMISSION

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KYLE HANLON, Chair SHEILA IRVIN, Vice-Chair MARIE RAFTERY, Clerk JOHN DUVAL, Treasurer THOMAS MATUSZKO, A.I.C.P. Executive Director

MEETING NOTICE

There will be a meeting of the

EXECUTIVE COMMITTEE of the

BERKSHIRE REGIONAL PLANNING COMMISSION

on Thursday, December 6, 2018 at 4:00 p.m. at the Berkshire Regional Planning Commission Office Building 1 Fenn Street, Suite 201, Pittsfield, MA

PLEASE NOTE: THE MEETING WILL BE IN THE 3RD FLOOR BOARDROOM

<u>Please Note:</u> In the case of inclement weather on the day of the meeting, please call BRPC (413- 442-1521, ex. 15) after 1:00 pm to confirm if the meeting will still be held.



There will be an informal holiday get-together of Executive Committee members and staff starting at 3:45, with some holiday treats. Other Delegates and Alternates are also welcome.

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<u>Meeting Material:</u> All written materials for the meeting are posted on BRPC's website: <u>www.berkshireplanning.org</u>. Click on the calendar date for the meeting and materials available will be listed.

AGENDA

I.	Call to Order & Open Meeting Law Statement	(4:00)
II.	Approval of Minutes of Executive Committee Meeting of November 1, 2018 *	(4:05)
III.	Financial Reports	(4:10)
	 A. November Expenditures Report * B. Accounts Receivable Report* C. Draft FY 18 Audit D. Other 	
IV.	Delegate & Alternate Issues	(4:15)
V.	Items Requiring Action*	(4:50)

A. Approval of 2018 Annual Update on the Comprehensive Economic Development Strategy

- B. Approval of Comments to MEPA on the Single Environmental Impact Report (SEIR) for the Tel-Electric (Mill Street) Dam Removal, Pittsfield. Approval of Consent to Reduction of Notice Period for the Wilcox APR in Sheffield C. and New Marlborough D. Approval to Submit Grant Application to the County Health Rankings and Roadmaps/Robert Wood Johnson Foundation Approval to Submit Grant Application to the Franklin Regional Council of E. Governments for Public Health Standardized Inspection service F. Other Committee Reports (4:55)
- VI.
 - A. **Environmental Review Committee**
 - В. Other

VII. Executive Director's Report

(5:00)

- Α. Report on New Contracts/Agreements
- Staff updates B.
- C. Berkshire Flyer 2.0 Subcommittee Meeting report
- D. **DLTA Solicitation**
- East West Passenger Rail Study E.
- F. Rural Policy Advisory Commission Update
- **CPTC Training** G.
- RTP Update Η.
- Update to Benefits Package 1.
- Other J.

VIII. **Old Business** (5:05)

- Legislative Priorities Follow-up Α.
- B. Other

IX. **New Business** (5:10)

- Α. January BRPC Commission Meeting
- B.

X. Adjournment

(5:15)

Attachments:

- Unapproved Minutes of Executive Committee Meeting of Thursday November 1, 2018
- **Check Register**
- Accounts Receivable Report
- 2018 CEDS Annual Update
- Memo Executive Committee Agenda Items
- Resumes for New Staff Hires
- Rural Policy Advisory Commission Listening Session Invitation
- Technical Assistance Memo October

^{*} Items Requiring Action