

1 Fenn Street, Suite 201 Pittsfield, MA 01201 T: (413) 442-1521 · F: (413) 442-1523 TTY: 771 or (800) 439-2370 berkshireplanning.org

MEETING NOTICE

Posted 7/14/2020 at 12:30 PM by April Curtin

There will be a meeting of the EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION on Thursday, July 16, 2020 at **5:00** p.m.

This will be a **Virtual Meeting** as allowed by Massachusetts Governor Charlie Baker's Executive Order dated March 12, 2020 suspending certain provision of the Open Meeting Law, G.L. c.30 sec.20.

Information to join the meeting is:

https://us02web.zoom.us/j/3926128831?pwd=a0hYRGw0WEJgM2dFSTJoSHJTcVZUZz09

Call in information: 312.626.6799, 646.558.8656, 301.715.8592, 346.248.7799, 669.900.9128

<u>Meeting Material:</u> All written materials for the meeting are posted on BRPC's website: <u>www.berkshireplanning.org</u>. Click on the calendar date for the meeting and materials available will be listed.

AGENDA

| I. | Call to Order & Open Meeting Law Statement | (5:00) |
|------|---------------------------------------------------------------------------------------------------------------------------------------|--------|
| II. | Approval of Minutes of the Executive Committee Meeting of June 4, 2020* | (5:05) |
| III. | Financial Reports A. June Expenditures Report * B. Accounts Receivable Report C. Line of Credit Report D. Other | (5:10) |
| IV. | Delegate & Alternate Issues | (5:15) |
| V. | Items Requiring Action* A. Approval to Accept a Grant (After the Fact) from the Western Region Homeland Security Advisory Council. * | (5:20) |

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B

Please Note:

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

| B. | Other | * |
|----|-------|---|
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VI. Committee Reports (5:25)A. Environmental Review Committee B. Other VII. Executive Director's Report (5:30)A. Report on New Contracts / Agreements B. Staff Update C. Berkshires Tomorrow Inc. Update D. East-West Rail Update E. Rural Policy Advisory Commission Update F. New Look G. Other VIII. **Old Business** (5:35)A. Executive Director Review B. BRPC Office Operations C. Other IX. **New Business** (5:45)A. Educational Program B. Yearly Meeting Schedule C. Kusik Award D. September Commission Meeting E. Other (5:55)X. Adjournment

Attachments:

- Unapproved Minutes of the Executive Committee Meeting of June 4, 2020
- June Expenditures Report
- June Accounts Receivable Report
- Line of Credit Report
- Memo Executive Committee Agenda Items
- Unapproved Minutes of the Environmental Review Committee of July 7, 2020
- Resume Christine Ector
- East-West Rail Email
- Rural Policy Advisory Commission Comments on H4529
- APA Diversity and Inclusion Training Series
- Draft Schedule of Meetings for FY2021
- May & June 2020 Technical Assistance Activities

* Items Requiring Action