MEETING NOTICE

Board or				
Committee	Board of I	Registrars		
Date:	Saturday, November 14, 2020			
Time:	10:00 AM			
Location: Town Hall, 116 Main Road				
Submitted By: April Curtin				
Agenda:				
1) Process Uocava Ballots posted dated by November 3, 2020 and received between				
		ember 13, 2020.		
2) Finalize State Election in the Voter Registry Information System				
3) Create med	eting minutes a	nd approve		
This meeting agenda is being posted in compliance with Massachusetts' Open Meeting Law as noted below. G.L. c. 30A § 20©; 940 CMR 29.03(2)-(4)				
Saturday, Su	indays, and legal l	notice of meeting at least 48 hours particularly. Notice shall be legible, easily and a listing of all topics reasonably a	y understanda	ble, and shall
A copy of the no	tice shall be filed wi	th the Town Clerk's Office with a notation meeting notice.	of date, time, a	nd who posted the
	The agenda	may change to reflect unforeseen	business.	
This notice was p	osted on:	9/28/2020 DATE	at:	8:00 AM
Ву:		April A. Curtin		HIME