

Public Notices**MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Jennifer M. Puccio and Shane R. D'Ascanio to Mortgage Electronic Registration Systems, Inc. as nominee for, Academy Mortgage Corporation, its successors and assigns, dated December 14, 2012 and recorded with the Berkshire County (Middle District) Registry of Deeds at Book 5101, Page 223 subsequently assigned to Wells Fargo Bank, N.A. by Mortgage Electronic Registration Systems, Inc. as nominee for, Academy Mortgage Corporation, its successors and assigns by assignment recorded in said Berkshire County (Middle District) Registry of Deeds at Book 5339, Page 291; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 11:00 AM on December 11, 2017 at 119 Sampson Parkway, Pittsfield, MA, all and singular the premises described in said Mortgage, to

Being Lot #79 as shown on a plan entitled "Building Lot Plan No. 2 of Sampson Park, Pittsfield, Mass., laid out by Rene Robert, Scale 1 in. = 40 ft., August 17, 1950, Robert B. Deloye, Engineer", which plan is recorded in the Berkshire Middle District Registry of Deeds in High Desk Drawer No. 216. Being the same premises conveyed to the mortgagors herein by deed of Lorraine C. Schrader dated December 9, 2012 and recorded in the Berkshire Middle District Registry of Deeds simultaneously herewith.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

Wells Fargo Bank, N.A.

Present Holder of said Mortgage, By Its Attorneys, ORLANDS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-013770
11/20/17, 11/27/17, 12/04/17

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Raymond A. Condon to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc., dated April 24, 2007 and recorded with the Berkshire County (Northern District) Registry of Deeds at Book 1289, Page 648, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to BAC Home Loans Servicing, LP dated December 4, 2009 and recorded with said registry on December 10, 2009 at Book 1394 Page 1028 and by assignment from Bank Of America, N.A., successor by merger to BAC Home Loans Servicing LP to Nationstar Mortgage, LLC dated June 1, 2016 and recorded with said registry on June 8, 2016 at Book 1596 Page 462 and by assignment from Nationstar Mortgage LLC to U.S. Bank Trust, N.A., as trustee for LSF9 Master Participation Trust dated August 8, 2016 and recorded with said registry on October 13, 2016 at Book 1606 Page 631, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on

Public Notices

December 20, 2017, on the mortgaged premises located at 71 DANIELS TERRACE, CHESHIRE, Berkshire County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

The land in Cheshire, Berkshire County, Massachusetts, bounded and described as follows:

BEGINNING at an iron rod in the north line of the land formerly of United States Gypsum Co., and at the southwest corner of lot 14 as shown on, Plan of Land Surveyed for Nancy E. Kelson, Cheshire., Mass., dated October 20, 1981 and filed in the Berkshire Northern District Registry of Deeds in Book 240J, Page 150;

Thence North 46 degrees 58' 10" West along land formerly of United States Gypsum Co., 359.04 feet to a drill hole set;
Thence North 40 degrees 36' 50" East along land formerly of United States Gypsum Co., 682.44 feet to a drill hole set;
Thence continuing North 40 degrees 16' 50" East along land now or formerly of Ronald R. Kruszyna, 604.56 feet to a point;
Thence continuing North 41 degrees 46' 50" East along land now or formerly of Roland R. and Virginia A. Kruszyna and land now or formerly of Alice C. Tetlow and Nan Lynn Weider, 280.05 feet to a point;
Thence South 11 degrees 50' 20" East, 89.43 feet to a point;
Thence South 3 degrees 38' 50" East, 98.31 feet to a point;
Thence South 24 degrees 40' 15" East, 64.81 feet to a point;
Thence South 61 degrees 06' 40" East, 83.33 feet to a point;
Thence South 38 degrees 06' East, 91.88 feet to a point;
Thence South 16 degrees 17' 05" East, 110.22 feet to a point;
Thence South 44 degrees 44' 55" East, 150.39 feet to a point;
Thence South 67 degrees 26' 35" East, 81.09 feet to a point;
Thence South 33 degrees 18' 55" East, 65.05 feet to a point;
All of the above nine courses are along other land of the grantors herein;
Thence South 56 degrees 46' 50" West along land now or formerly of Kenneth A. Daniels, now or formerly of Alfred J. Favreau et ux, now or

formerly of Harold T. Donnelly et ux, now or formerly of James G. Reed et ux, now or formerly of Robert E. O'Connor et ux, now or formerly of John Daniels et ux, Lot 15, Daniels Terrace and Lot 14, 1,420.00 feet to the place of beginning.

The above property is further described on the Plan of Land Surveyed for Nancy E. Kelson, Cheshire, Mass., dated October 20, 1981 and filed in the Berkshire Northern District Registry of Deeds in Book 240J, Page 150, as land of Nancy E. Kelson, 18.404 acres, Part of First Parcel, Book 592, Page 246.

Being the same premises conveyed to the herein named grantor(s) by deed recorded with the Berkshire/North County Registry of Deeds in Book 974, Page 1058.

For mortgagor's(s)' title see deed recorded with Berkshire County (Northern District) Registry of Deeds in Book 974, Page 1058.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 15 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Public Notices

Other terms, if any, to be announced at the sale.

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
Present holder of said mortgage

By its Attorneys, HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201306-0663 - PRP
11/20/17, 11/27/17, 12/04/17

TOWN OF CLARKSBURG TAX CLASSIFICATION HEARING

The Select Board in conjunction with the Assessor/Board of Assessors, will hold a Tax Classification Hearing on **Wednesday, at 6:00 PM, November 29, 2017 at Clarksburg Town Hall in the Ketchum Memorial Meeting Room, 111 River Road**, to determine the percentage of tax levy to be borne by each class of real and personal property for the fiscal year 2019, MGL. Ch. 40 Sec. 56, as amended. The Select Board will set the tax rate. All Clarksburg residents are welcome to attend this hearing and to present any oral or written comments on the matter. In the event that a tax payer is unable to attend, written comments may be submitted in advance to the Select Board's office in Town Hall.

Select Board
Jeff Levanos, Chairman
Chip Chesbro
Kim Goodell
Assessor,
Ross Vivori
11/27/17

TOWN OF TYRINGHAM Board of Selectmen


The Board of Selectmen will hold a Tax Classification hearing on **Thursday, December 7, 2017 at the Tyringham Town Hall, 116 Main Road, Tyringham at 4 p.m.** for the purpose of setting a tax rate.

James Consolati, Chairman
11/27/17

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**Elder Services
of Berkshire County, Inc.**

Caregiver Coordinator Full-time: Responsibilities include providing individual caregiver counseling; facilitating support groups and caregiver trainings; assisting caregivers in gaining access to services; developing and maintaining caregiver resources. Bachelor Degree in Human Services, Social Work, Psychology or other related field with experience in community-based human service programming is required.

Case Manager, Social Work Full-Time (Increased starting salary!)
The Case Manager is responsible for supporting the dignity and independence of older persons or those with disabilities in need of assistance by assessing their situations, identifying unmet needs, arranging for, coordinating and monitoring services to meet those needs, and advocating with other agencies on behalf of their client. Bachelor Degree in social work, human services, psychology, sociology or related field preferred. Candidates with a Bachelor Degree in another discipline shall demonstrate experience and/or strong interest in the field of human services via previous employment, internship, volunteer activity and/or additional studies. Valid driver's license, travel and reliable transportation are required. Strong Microsoft Office skills are required and experience working with databases preferred.

Administrative Support Professional
The Administrative Support Professional position is responsible for scheduling and coordinating the timely delivery of services to ESBC Consumers as well as providing administrative support to the agency as a whole. High School Diploma required with 2 year's office administrative experience. Associates Degree preferred. Strong Microsoft Office skills are required.

Send resume and cover letter to Elder Services of Berkshire County,
877 South Street Suite 4E, Pittsfield, MA 01201 or hrdept@esbci.org. AA/EOE.



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We look forward to hearing from you!

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<https://www.youtube.com/watch?list=PLyz2T19MkHnsXNzezn5Dr0Jb-cFkKPhu&v=MVhJv2H1eEA>

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Or By Email: jim.holland@hollandcompany.com
You can submit your resume or job history to the attention of Jim Holland
Holland Company, Inc 153 Howland Ave Adams, MA 01220