## **Conservation Commission Meeting Minutes**

November 12, 2020

Members Present: Matthew Puntin, Mark Caldwell, Joshua Briggs on speakerphone, Reba Schecter on speakerphone, Laura Lee Bertram

Members Absent: Amanda Hamilton

Matthew Puntin made a motion to open the meeting at 7:00pm.

#1) NOI 63B Goose Pond Road – Matthew Puntin recused himself from participating in the Commission's discussion and vote on this matter, as he is a direct abutter to the applicant. Chris Lapidus described the project to the Commission members. They plan to remove a small non winterized cabin and build a larger year round home with a deck. The completed deck will enter the buffer zone by less than one foot. Mr. Lapidus acknowledged that there needs to be protection of the wetlands and explained that this project was being completed by professionals with wetlands experience that are familiar with working in the buffer zone and that all necessary protections will be taken. Mark Caldwell asked about the finished size of the new house. Mr. Lapidus responded that it will be 2,600 square feet. Mr. Caldwell felt that size was in alignment to other waterfront year round homes in the direct area. Joshua Briggs feels the project will have very minimal impact on the buffer zone, and verified that a construction silk fence will be installed prior to beginning any work. Mr. Lapidus responded that the silk fence would be installed prior to any construction beginning. Reba Schechter asked Mr. Lapidus if the deck will sit directly on the ground, or be raised up on piers. Mr. Lapidus responded that the deck will sit on piers. Ms. Schechter said she had no concerns. Mr. Briggs made a motion to issue an OOC for the project as specified in the application. Mr. Caldwell seconded. Ms. Schecter agreed, Unanimous.

#2 Review Minutes from 10/8/20 and Mail: There was no mail to be reviewed. Reba said to strike #5 from the minutes, it was a carry over. Matt made a motion to accept the minutes as amended. Mark seconded. Unanimous.

Matt made a motion to adjourn the meeting at 7:15pm. Mark seconded. Unanimous.

Documents filed with minutes:

None

| APPROVED                |     |      |
|-------------------------|-----|------|
| MA                      | Pat |      |
| Matthew Puntin Chairman |     | <br> |

## **Conservation Commission Meeting Agenda**

11/12/2020

- 1. NOI 63B Goose Pond Rd
- 2. Read and review mail
- 3. Read and approve minutes from 10/08/20 meeting.

**NOTES:**