

Present-- Gerard Miller, Christopher Johnson, Matthew Puntin.  
Others present - Molly Curtin-Schaefer & (see attached list)

Mail was read, Treasury warrants were approved, previous minutes were approved.

**HOUSING COMMISSION:** Carey McIntosh, Gail Charpentier were in to discuss 161 Main Road as a possible location for affordable housing. Carey stated they were going to make an offer to David Garner on this property this week.

**DRIVEWAY PERMIT:** A driveway permit was issued for 25 Jerusalem Road.

**ALCOHOLIC BEVERAGE LICENSE:** The Board issued a 2016 Alcoholic Beverage License and Victuallers License to Santarella, 75 Main Road.

**SELECTMEN'S MEETING 12/8/2015 :** Gerard Miller stated the Tuesday, December 8, 2015 meeting will be rescheduled for Saturday, December 5, 2015 at 9 am, just prior to the Special Town Meeting.

**CLASSIFICATION HEARING:**

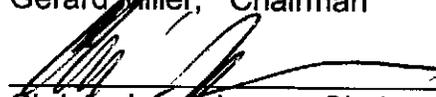
Terry Clark and Mike Curtin were in and met with the Selectmen. A public hearing was held on the on the issue of adopting the percentages for fiscal year 2016, the Assessors presented information and data relevant to making such determination and the fiscal effect of the available alternatives at the hearing and that the percentages set forth below were duly adopted in this public session. A residential factor of one was voted and approved. It was voted not to adopt a residential exemption and not to adopt a small commercial exemption. The Assessors recommended a single tax rate for the Town. Gerard Miller made a motion to adopt the percentages for FY2016 as presented, Christopher Johnson, seconded, No opposition.

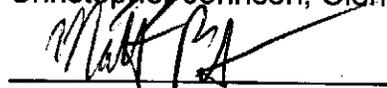
**SPECIAL TOWN MEETING:** The Board reviewed the Special Town Meeting articles with the Finance Committee. This meeting is December 5, 2015 at 10 a.m.

**MISCELANEOUS:** Christopher Johnson made a motion to fund the Broadband Update mailing to the Town from an appropriate account, Gerard Miller seconded, no opposition. (copy attached) Molly to follow up on the re-installation of the Cemetery Fence. Gerard advised the Board that a final draft of the "Employee Handbook" will be ready for their review very soon. Molly stated we have contacted Berkshire Regional Planning Commission regarding a road report on all our Town roads. BRPC will send us a price for this report and if we accept the cost, the work on this report would begin in the Spring after the frost is out of the ground.

Adjourned 8:05 p.m.

  
\_\_\_\_\_  
Gerard Miller, Chairman

  
\_\_\_\_\_  
Christopher Johnson, Clerk

  
\_\_\_\_\_  
Matthew Puntin, Member

**BOARD OF SELECTMEN / BOARD OF HEALTH**

Date: November 24, 2015

TIME - \_\_\_\_\_

NAME - \_\_\_\_\_

Don Puntin

Joseph

Paul Carpenter

Lauria Puntin

Michael Curtin

7:00

Mark J. Curtin

Noah Choquette

Terry Clark

Jim Consolati

Nov. 23, 2015

## FIBER INTERNET UPDATE

Tyringham is progressing well towards fiber-to-our-homes under the Massachusetts (MBI) program.

We have asked Mid-Hudson, a large cable and fiber company in New York State that is interested in doing our fiber, to do a fiber design for our town.

The fiber design will present a detailed picture of exactly where the fiber would be strung, on which poles, how many miles it would cover, and where the premises are that would be attached.

We expect to enter into talks with Mid-Hudson when the design is done, to have Mid-Hudson build and maintain our fiber internet service, including providing content. If we move forward with Mid-Hudson, the company will pay for the build, with the assistance of the \$400,000 that will come from the state. We expect service to **cost** about \$100 per month for 25 mg internet AND telephone service, a savings for almost all households.

In December a **survey** will go out to all Tyringham residents asking if they plan to sign up for the new FAST internet. This will not be the same as the mail-in for Wired West last year. Please return this survey!!!! It is vitally important that Mid-Hudson get a count of potential subscribers!

(Of course, if we make an agreement for Mid-Hudson to proceed with building our internet service, we will request that Wired West return everyone's \$49 deposit.)

**FILE COPY**

Town of Tyringham

# 2

Board of Selectmen

Curb Cut / Driveway

APPLICANT: Name Phil Morrison

Address 25 Jerusalem Road

Phone 413-559-7867

CONTRACTOR:

Joe Wilkinson Excavating

1551 Boardman Street

Sheffield, Ma 01257

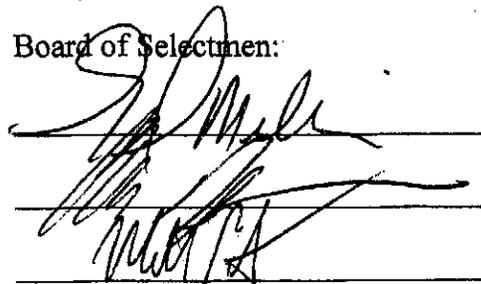
Culvert Size: N/A

Comments:

Culvert not needed per Noah Choquette

Install as per plan.

Board of Selectmen:



Date Permit Issued November 24, 2015

11/25/15 gave original to  
P. Morrison NCS

# LICENSE ALCOHOLIC BEVERAGES

THE LICENSING BOARD OF

The Town.....of.....Tyrringham.....

MASSACHUSETTS

HEREBY GRANTS A

## GENERAL ON PREMISE LICENSE

License to Expose, Keep for Sale, and to Sell

**All Kinds of Alcoholic Beverages**

**To Be Drunk On the Premises**

To Santarella.....

Dennis Brandmeyer & Denise Hoefler.....

on the following described premises

75 Main Road.....

Studio and Outside Patio.....

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires December 31st, 2016, unless earlier suspended, cancelled or revoked.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures this 1st day of January 2016.

The Hours during which Alcoholic Beverages may be sold are

From 11:30 AM until Midnight

Board of Selectmen

*[Handwritten signatures]*

LICENSING BOARD

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

# LICENSE ALCOHOLIC BEVERAGES

THE LICENSING BOARD OF

The...Town.....of.....Tyrringham.....

MASSACHUSETTS

HEREBY GRANTS A

## COMMON VICTUALER

License to Expose, Keep for Sale, and to Sell

All Kinds of Alcoholic Beverages

To Be Drunk On the Premises

To Santarella.....

Dennis Brandmeyer & Denise Hoefler.....

on the following described premises

75 Main Road.....

Studio and Outside Patio.....

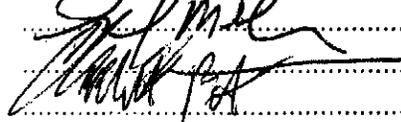
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Bd. of Selectmen.....



LICENSING BOARD

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