

LEGAL NOTICES •

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ccordance with  
Massachusetts  
lands Protection  
Chapter 131, Sec-  
40 and the Great  
Barrington Wetlands  
w and Regula-  
i, Chapter 168 and  
pter 217 Article III.

Gaetan Lachance,  
Chairman.  
10.20  
#3321

GREAT  
BARRINGTON  
CONSERVATION  
COMMISSION

The Great Barrington  
Conservation Com-  
mission will hold a pub-  
lic hearing on Wednes-  
day, October 25, 2017  
at 6:30 PM at the Great  
Barrington Town Hall,  
334 Main Street, to  
act on a Request for  
termination of Ap-  
pealability from Eugene  
Wood, property at  
1 Long Pond Road,  
ap 33 Lot 14-C. Pro-  
posed work includes  
struction of a new  
sidence including  
tension of the ex-  
ing driveway and  
struction of a new  
ptic system. This  
blic meeting will be  
ld in accordance  
th the Massachu-  
etts Wetlands Pro-  
ction Act, Chapter  
11, Section 40 and  
e Great Barrington  
etlands Bylaw and  
egulations, Chapter  
38 and Chapter 217  
article III.

Gaetan Lachance,  
Chairman.  
10.20  
#3322

GREAT  
BARRINGTON  
CONSERVATION  
COMMISSION

The Great Barrington  
Conservation Commis-  
sion will hold a public  
hearing on Wednes-  
day, October 25, 2017  
at 6:30 PM at the Great  
Barrington Town Hall,  
334 Main Street, to act  
on a Notice of Intent  
submitted by Foresight  
Land Services for Kirt  
Mayland of Rising Pa-  
per Land LLC, property  
on the east side of the  
Housatonic River on  
the north side of Divi-  
sion Street, Map 7 Lot  
30. The proposed work  
includes development  
of a six space parking  
lot to serve as parking  
area for a new Kayak  
/Canoe Launch site  
and as parking and  
trail head for a future  
walking path, to be  
proposed and permit-  
ted separately, running  
northward along the  
east shore of the river.  
This public hearing will  
be held in accordance  
with the Massachusetts  
Wetlands Protection  
Act, Chapter 131, Sec-  
tion 40 and the Great  
Barrington Wetlands  
Bylaw and Regula-  
tions, Chapter 168 and  
Chapter 217 Article III.

Gaetan Lachance,  
Chairman.  
10.20  
#3323

PUBLIC NOTICE  
MASSACHUSETTS  
DEPARTMENT OF  
ENVIRONMENTAL  
PROTECTION

Division of Wetlands  
and Waterways  
Southeast Region  
20 Riverside Drive  
Lakeville, MA 02347  
Pursuant to 33 U.S.C.  
1341 M.G.L. c. 21 S  
43, notice is given of a  
401 Water Quality Cer-  
tification application for  
the replacement of the  
Route 7A (Ashley Falls  
RD) over the Housa-  
tonic River, bridge #S-  
10-039, in the City of  
Sheffield, MA by the  
MassDOT Division of  
Highways, Ten Park  
Plaza, Room 4260,  
Boston, MA 02116.  
This project will involve  
the demolition of the  
existing bridge and the  
construction of a  
new bridge on a similar  
alignment. Additional  
information may be  
obtained from the Mas-  
sachusetts Depart-  
ment of Transportation  
Highway Division at the  
above address, Atten-  
tion Timothy Dexter,  
(857) 368-8794. Writ-  
ten comments should  
be sent to MassDEP,  
Southeast Region Main  
Office, Attention Chris-  
topher Ross, 20 River-  
side Drive, Lakeville,  
MA 02347 within 21  
days of this notice. Any  
group of ten persons,  
any aggrieved person,  
or any governmental  
body or private organi-  
zation with a mandate  
to protect the environ-  
ment who submits writ-  
ten comments may ap-

peal the Department's  
Certification. Failure  
to submit written com-  
ments before the end  
of the public comment  
period may result in the  
waiver of any right to an  
adjudicatory hearing.

10.20  
#3324

PUBLIC NOTICE

The Town of Alford MA  
Municipal Lighting Plant  
(MLP) is soliciting quota-  
tions for a modular pre-  
cast concrete broad-  
band network shelter.  
This bid request will be  
open for a period of two  
weeks. Bids must be  
submitted by 2:00 PM  
on Thursday November  
2nd, 2017. Bid specifica-  
tions and other pertinent  
information may be  
requested by contacting  
jhall@townofalford.org  
via e-mail. The Alford  
MA MLP board will re-  
view and approve the  
contract and reserves  
the right to reject any or  
all bids.

10.20, 10.27  
#3319

TOWN OF OTIS  
NOTICE OF  
PLANNING BOARD  
HEARING

Relative to Proposed  
Changes to Sign Zon-  
ing By-Law Amend-  
ments  
Pursuant to M.G.L. Ch  
40A, Sect. 5  
The Planning Board  
of the Town of Otis,  
Massachusetts will  
hold a public hearing  
to discuss proposed

amendments to the  
town's Sign zoning by-  
law, Section 5.2. The  
Public Hearing will be  
as follows:  
Place: Otis Town Hall  
Inspectors' Office  
Date: November 13,  
2017. Time: 7:00 pm  
The subject matter of  
the proposed amend-  
ments are modifica-  
tions and additions  
to the existing town  
bylaws for Signs. The  
complete text relative to  
the proposed amend-  
ments are available  
for inspection during  
regular business hours  
at the Town of Otis  
Selectmen's Office,  
Town Hall and at the  
Otis Town Clerk's Of-  
fice, Town Hall. The two  
offices can be reached  
at (413) 269-0100 x103  
and x101 respectively.

Respectfully  
Submitted,  
Michael Ernst  
Chairman,  
Otis Planning Board  
10.20  
#3325

**TYRINGHAM  
BOARD OF  
SELECTMEN**

The Board of Select-  
men will hold a Tax  
Classification hear-  
ing on Wednesday,  
November 1, 2017 at  
the Tyringham Town  
Hall, 116 Main Road,  
Tyringham at 1:15 p.m.  
for the purpose of set-  
ting a tax rate.

James Consolati,  
Chairman  
10.20  
#3326