

DRAFT VIEW

CONSERVATION COMMISSION MEETING MINUTES

Thursday, April 26, 2018

Members Present: Matthew Puntin, Mark Curtin, Barbara Palmer

Members Absent: Amanda Hamilton, Tracy Remelius, April Curtin (Clerk, Non-Voting)

Public Present: Charles Slater, Jr., Everett Fennelly, James J. Curtin

Matthew Puntin made a motion to open the meeting at 7 PM

Public Hearing – RDA Application (Firehouse) - Matthew Puntin presented the Wetlands Permitting Plan from Berkshire Engineering dated 8/21/2014. Charles Slater, Jr. presented plans from Berkshire Engineering W/Bridge from 2014. These projects were presented as it related to Floodplain and Riverfronts. The entire project falls within floodplain and Riverfront. Charles Slater, Jr. said that the new foundation will be a frost wall with a slab on a grade. A ramp will be installed on the north side towards the existing well and would fill floodplain. Matthew Puntin opened the meeting for public comment. James J. Curtin asked about the building footprint. Everett Fennelly asked about the Septic. (BOH). Mark Curtin asked if Charles Slater, Jr. could provide more information in relation to elevations. At this time, the Conservation Commission feels they need further information before making a determination. Matthew Puntin made a motion to continue this hearing till May 10, 2018 at 7 PM. Mark Curtin seconded this and all in favor.

Previous Meeting Minutes: The minutes from April 12, 2018 were read by all members and approved.

Mail: Mail received between the April 12, 2018 meeting and today (April 26, 2018). Mail received from MACC alerting members of Wetlands Forums to be held in our region in April & May. A letter from Green International Affiliated, Inc. requesting the Commission review material provided in relation to the proposed Bridge T-10-007 replacement and solicit any comments regarding this project. No concern from the Commission.

Other Business brought before the board: None

The meeting adjourned at 7:40 PM

Minutes Approved:

Matthew Puntin, Conservation Commission Chair

Date:

Next Meeting: Thursday, May 10, 2018.