## **BOARD OF HEALTHMEETING**

Tuesday, November 13, 2018 6:00pm

Board members present: James Consolati, Michael Curtin, Mathew Puntin & Laura Lee Bertram.

Mail was read and previous minutes were approved.

**PUBLIC COMMENT:** None

<u>51 COOPER CREEK RD – SYLVIA ENFORCEMENT ORDER:</u> Laura Lee provided the Board with an update that the gas & wire inspectors will be getting back to the Selectmen's office this week with detailed code violation information so the enforcement order can be completed.

Adjourned 6:02pm

James Consolati, Chairman

Mathew Puntin, Clerk

Michael Curtin, Member

## BOARD OF SELECTMEN / BOARD OF HEALTH

November 13, 2018	
Time:	Name: Mark J. Curtin
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